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CONFIRMATION NO. 4752

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/787,433 | FILING DATE<br>02/26/2004<br><br>RULE | CLASS<br>431 | GROUP ART UNIT<br>3749 | ATTORNEY<br>DOCKET NO.<br>11430.2157 |
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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/450,270 02/27/2003

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/15/2004

|   |   |                           |                         |                       |                            |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>12 | INDEPENDENT<br>CLAIMS<br>6 |
|---|---|---------------------------|-------------------------|-----------------------|----------------------------|

Verified and Acknowledged  
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TITLE  
 INTERFERENCE-FREE CAM FOR HINGED-LID LIGHTERS

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1158 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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